



# LICENSING PANEL

WEDNESDAY 11 MAY 2005

7.30 PM \*

PANEL AGENDA (LICENSING AND GENERAL PURPOSES)

COMMITTEE ROOM 1&2  
HARROW CIVIC CENTRE

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 7.00 PM IN COMMITTEE ROOM 1&2

|                              |                                  |        |
|------------------------------|----------------------------------|--------|
| <b>MEMBERSHIP</b> (Quorum 2) |                                  |        |
| <b>Chair:</b>                | (to be appointed at the meeting) |        |
|                              | <u><b>Councillors:</b></u>       |        |
| O'Dell                       | Knowles                          | Branch |

|                         |        |        |
|-------------------------|--------|--------|
| <u>Reserve Members:</u> |        |        |
| (none)                  | (none) | (none) |

Issued by the Democratic Services Section,  
Legal Services Department

Contact: Michelle Fernandes, Committee Administrator  
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***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**LICENSING PANEL**

**WEDNESDAY 11 MAY 2005**

**AGENDA - PART I**

1. **Appointment of Chair:**  
To appoint a Chair to the Panel for the purposes of this meeting.
2. **Declarations of Interest:**  
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**  
That the minutes of the meeting held on 2 March 2005, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**  
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
6. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
7. **Any Other Business:**  
Which the Chair has decided is urgent and cannot otherwise be dealt with.
8. **Deputations:**  
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
- Enc. 9. **Application by Mr Amarjit Singh Mann of Ablethird Limited for the Grant of a Permit for the use of Amusement Machines with Prizes in Respect of the Amusement Centre to be Established at 8 St Ann's Road, Harrow, Middlesex HA1 1LG: (Pages 1 - 6)**  
Report of the Director of Legal Services.

**AGENDA - PART II - NIL**